

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Ed Case

(b) Committee Name:

Friends of Ed Case

(c) Mailing Address:

3529 Akaka Place

Honolulu, HI 96822

(d) Phone (Bus)

523-2585

(Res)

988-5481

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☒ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Second ☐ Fourth  
☐ Final Primary ☐ Short Form  
☐ Preliminary General  
☐ Final Election Period  
☐ Supplemental

REPORTING PERIOD

1/1/00 through 6/30/00

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		3,304.87
2. Cash on Hand at the Beginning of this Reporting Period.....	3,201.50	
3. Total Receipts (From Line 15).....	20,195.00	,845.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	23,396.50	20,149.87
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	9,173.96	10,927.33
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	14,222.54	14,222.54
7. Total Loans at the Closing of this Reporting Period.....	5,000.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	-	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	5,000.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	9,222.54	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

LLLL

Candidate Signature

7/28/00

Date

LLLL

Treasurer Signature

7/28/00

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	10,395.00	10,720.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	4,800.00	6,125.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	15,195.00	16,845.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	-	-	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	-	-	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	-	-	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	15,195.00	16,845.00	12
13. Public Funds and Other Receipts.....	-	-	13
14. Loans.....	5,000.00	5,000.00	14
15. Total Receipts (Add Lines 12 through 14).....	20,195.00	21,845.00	15
<b>DISBURSEMENTS</b>			
16. Expenditures.....	9,173.96	10,927.33	16
17. Loans Repaid or Forgiven.....	-	-	17
18. Unpaid Expenditures Paid or Forgiven.....	-	-	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	9,173.96	10,927.33	19
20. Unpaid Expenditures.....	-		20
21. Total Disbursements (Add Lines 19 and 20).....	9,173.96	10,927.33	21

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 4

Ed Case / Friends of Ed Case

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
2/29/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Janyce Mitchell P.O. Box 61491 Honolulu, HI 96839		200.00	200.00
2/29/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mary Cooke 2859 Maroon Rd. Honolulu, HI 96822		250.00	250.00
3/2/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jeremy Lam 2230 Kanehauhe Ave. Honolulu, HI 96822		200.00	200.00
6/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Ophthalmological PAC 1360 S. Beretania St., #100 Honolulu, HI 96814		300.00	300.00
6/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lawrence Fujioka 1014 Waiakawa Pl. Honolulu, HI 96822		150.00	150.00
6/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Earl Yasui 3654 Maroon Road Honolulu, HI 96822		250.00	400.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

1,350.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on  
Schedule B.

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 4

*Ed Case / Friends of Ed Case*

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
6/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>First Hawaiian Bank 999 Bishop Street Honolulu, HI 96813</i>		250.00	250.00
6/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Grace Moon 1525 Wilder Ave #903 Honolulu, HI 96822</i>		200.00	200.00
6/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>HAR PAC 1136 12th Ave, #220 Honolulu, HI 96816</i>		200.00	200.00
6/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Rbt. Kawamura 550 Halekaunila St #106 Honolulu, HI 96813</i>		250.00	250.00
6/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>General Services, Inc. Pavuhj Tower, #1570 1001 Bishop St. Honolulu, HI 96813</i>		250.00	250.00
6/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>AT&amp;T Chicago, IL 0710</i>		500.00	500.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

1,650.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 4

*Ed Case / Friends of Ed Case*

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
6/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>A+B HI PAC P.O. Box 3440 Honolulu, HI 96801</i>		350.00	350.00
6/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Grace Furukawa 3604 Woodlawn Terr. Pl. Honolulu, HI 96822</i>		200.00	200.00
6/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Hawaii Medical PAC 1360 S. Beretania <del>St</del> 2nd Fl. Honolulu, HI 96814</i>		250.00	250.00
6/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Thomas Santos 1206 Manu Mele St. Kailua, HI 96734</i>		250.00	250.00
6/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Robert R. Midkiff 4477 Kahala Ave. Honolulu, HI 96816</i>		150.00	150.00
6/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Kent Keith 2626 Hillside Ave. Honolulu, HI 96822</i>		200.00	200.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

*1,400.00*

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 4 OF 4

*Ed Cox / Friends of Ed Cox*

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
6/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Elite Limousine Service, 1059 12th Ave, St. E Inc. Honolulu, HI 96816</i>		200.00	200.00
6/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Hawaii Society of CPAs PAC P.O. Box 1754 Honolulu, HI 96806</i>		200.00	200.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

*400.00*

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

*4,800.00*

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 4

*Ed Cox / Friends of Ed Cox*

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
1/5/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Lower Mauna Neighborhood Security Watch 2112 Haena Drive Honolulu, HI 96822</i>	<i>Contribution: Mauna Board telecasts</i>	<i>100.00</i>
1/19/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Gourmet Express 4211 Waiialae Ave. Honolulu, HI 96816</i>	<i>Food for open house</i>	<i>479.19</i>
2/17/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Mauna Yacht Golf Tournament</i>	<i>Contribution: golf tournament</i>	<i>25.00</i>
2/29/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Roosevelt NHS 1120 Nehoa St. Honolulu, HI 96822</i>	<i>Contribution: blood drive</i>	<i>25.00</i>
2/29/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Network Solutions, Inc. P.O. Box 17305 Baltimore, MD 21297-0525</i>	<i>Register campaign web address</i>	<i>70.00</i>
2/29/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>HSEFCU 560 Halekauwila Street Honolulu, HI 96813</i>	<i>Bill for domain name registration: Simplenet</i>	<i>29.00</i>
3/26/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>East Mauna Lions Club c/o 3328 Pawaina St. Honolulu, HI 96822</i>	<i>Contribution: golf tournament</i>	<i>25.00</i>
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			<i>753.19</i>
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 4

*Ed Case / Friends of Ed Case*

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
5/15/00 <del>5/15/00</del>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Noelani PTA 2655 Woodlawn Drive Honolulu, HI 96822	Contribution: silent auction	25.00
4/12/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Noelani School Troop 35 c/o 3512 Alaka Place Honolulu, HI 96822	Contribution: Makahiki	25.00
4/24/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Voter Contact Services P.O. Box 25274 Honolulu, HI 96825	District information	91.84
4/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION The Footprint Company 949 McCully St, #2 Honolulu, HI 96826	Bumper stickers	1655.16
5/23/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Downtown Station Honolulu, HI 96813-9998	Postage / envelopes: fundraiser & general campaign use	526.50
5/23/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cardinal Services, Ltd. 552 N. Nimitz Hwy. Honolulu, HI 96817	Campaign mailer	1,570.56
5/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Voter.com	Contribution toward costs of Democratic Campaign Seminar	100.00
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			3,994.06
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			



**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 4

Ed Case / Friends of Ed Case

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
6/5/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Island Printing 737 Bishop St, #149 Honolulu, HI 96813	Envelopes/stationary	321.63
6/5/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kinko's 2575 S. King St. Honolulu, HI 96826	Fundraiser letter	54.76
6/1/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Rubber Stamp House 819 Alakea Street Honolulu, HI 96813	Rubber stamp : fundraiser/ general use	18.88
6/8/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HNA 605 Kapiolani Blvd. Honolulu, HI 96813	Advertisements fundraiser	1,100.00
6/21/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION W. Bailey 3148 Papala St. Honolulu, HI 96822	Entertainment : fundraiser	400.00
6/21/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Hawaii Kai	Beverages : fundraiser	84.04
6/21/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Gardy's 1148 Bishop Street Honolulu, HI 96813	Food : fundraiser	900.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 2,879.31

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 4 OF 4

*Ed Case / Friends of Ed Case*

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
6/22/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Dwg Behrens Design P.O. Box 1674 Honolulu, HI 96806</i>	<i>Design/graphic : stickers, tickets, stationery</i>	<i>227.55</i>
6/30/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Island Printing Centers 737 Bishop Street, #149 Honolulu, HI 96813</i>	<i>Walking cards</i>	<i>1,055.97</i>
6/29/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Sono Hirose-Hulbert 91-459 Pupu Street Ewa Beach, HI 96706</i>	<i>Reimbursement : leasing expenses</i>	<i>263.88</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... **1,547.40**

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... **9,173.96**

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Ed Case / Friends of Ed Case

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
5/25/00 <input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	General campaign expenses	-	5,000.00	<input type="checkbox"/> FORGIVEN -	5,000.00
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....	5,000.00	5,000.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	5,000.00	
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....	-	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....		5,000.00

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

PROMISSORY NOTE

\$5,000.00


May 25, 2000  
Honolulu, Hawaii

FOR VALUE RECEIVED, the undersigned promises to pay to Edward E. Case, or order, at 3529 Akaka Place, Honolulu, HI 96822, or such other place as the Note holder may designate, FIVE THOUSAND AND NO/100 DOLLARS (\$5,000.00), on or before May 23, 2001.

This Note may be prepaid in whole or in part at any time without penalty.

If this Note is placed in the hands of any attorney for collection, or if suit is brought herein, the undersigned promises to pay the reasonable costs of collection, including reasonable attorneys' fees.

The maker waives diligence, presentment, demand of payment, notice of nonpayment, protest and notice of protest.

  
\_\_\_\_\_  
FRIENDS OF ED CASE  
By Its Chair